

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 04/01/24

Meeting Date: 04/09/24

Submitted By: Sheriff King

Department: Sheriff's Office

Signature of Elected Official/Department Head:

Adam King

Court Decision:
This section to be completed by County Judge's Office



As Presented
April 9, 2024

Description:

Allocation of SB22 resources (please see attached)

(May attach additional sheets if necessary)

Person to Present: Sheriff King

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 15 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Requested Equipment SB22

15) ANGEL ARMOR SWAT BALLISTIC VEST	\$50,249.20
2) 3M MT20H682FB-19N GNS PELTOR COMTAC VI NIB HEADSET W/DUAL DL (915MHZ) @ \$1,266.88 EACH	\$2,533.76
85) AXON BWC, 9 MULTI BAY DOCKS AND 16 SINGLE BAY DOCKS	\$ 81,692.86
34) CRADLE POINT ROUTERS	\$ 109,276.00
1) TAHOE + UPFIT FOR K-9	\$ 103,780.50
2) FORD RESPONDER + UPFITS	\$ 135,385.96
5) BALLISTIC SHIELDS	\$ 16,649.46
	\$499,567.74